

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT  
THE GUILDHALL ON TUESDAY, 22 SEPTEMBER 2009 AT 6:00 PM.

**D. KENNEDY**  
**CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
- .... 2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES  
Report of Head of Planning (copy herewith) A.  
HOLDEN  
X 8466
7. OTHER REPORTS  
None
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
None
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.
- .... (A) N/2009/0620- PROPOSED TWO- STOREY SIDE EXTENSION AT 28 BARLEY HILL ROAD, SOUTHFIELDS B.  
CLARKE  
X 8916  
Report of Head of Planning  
(copy herewith)  
**Ward: Thorplands**
- .... (B) N/2009/0692- RECONSTRUCTION OF ROOF INCLUDING DORMER WINDOWS TO REAR FOLLOWING FIRE AT 48 BANTS LANE. E.  
WILLIAMS  
X 7812  
Report of Head of Planning  
(copy herewith)  
**Ward: St James**

- ..... (C) N/2009/0610- ERECTION OF 4NO DETACHED HOUSES WITH ASSOCIATED GARAGES, ACCESS AND PARKING AT BUILDING PLOT AT REAR OF 76 CHURCH WAY A. HOLDEN X 8466
- Report of Head of Planning  
(copy herewith)

**Ward: Weston**

11. ENFORCEMENT MATTERS

None

12. APPLICATIONS FOR CONSULTATION

- ..... (A) N/2009/0700- INSTALLATION OF A 7 JET WATER FEATURE, REPAVING AND INSTALLATION OF STREET FURNITURE- SEATING, BOLLARDS, UPLIGHTING ETC AT MARKET SQUARE R. BOYT X 8724
- Report of Head of Planning  
(copy herewith)

**Ward: Castle**

- ..... (B) N/2008/1265- CRIMINAL JUSTICE CENTRE WITHIN USE CLASS C2A WITH ASSOCIATED PARKING, LANDSCAPING AND ACCESS, LAND AT PAVILION DRIVE B. CLARKE X 8916
- Report of Head of Planning  
(copy herewith)

**Ward: Nene Valley**

- ..... (C) N/2009/0638- DEMOLITION OF MAPLE BUILDINGS AND 37 ASH STREET AND THE ERECTION OF A "PLACES FOR CHANGE BUILDING" OFFERING SUPPORT AND ACCOMMODATION FOR VULNERABLE AND HOMELESS COMPRISING 48 SELF CONTAINED FLATS, OFFICE ACCOMMODATION, DAY CENTRE, TRAINING FACILITIES AND MEDICAL ROOM AT MAPLE BUILDINGS, 35-37 CAMPBELL STREET R. SIMPSON X 7848
- Report of Head of Planning  
(copy herewith)

**Ward: Castle**

- ..... (D) N/2009/0593- OUTLINE PLANNING APPLICATION FOR THE CONSTRUCTION OF A 112- BEDROOM HOTEL COMPLEX, SPA AND LEISURE FACILITY, ACCESS ROAD, CAR PARK AND ASSOCIATED DEVELOPMENT. ALL MATTERS RESERVED EXCEPT ACCESS, APPEARANCE, LAYOUT AND SCALE AT UPTON WAY, DUSTON MILL R. BOYT X 8724
- Report of Head of Planning  
(copy herewith)

**Ward: St James**

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## **SUPPLEMENTARY AGENDA**

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6077